

## Forms Deadlines

Shirt & Sweatshirt orders .....	July 8th
Advertisement Form .....	July 8th
Meal Reservations .....	July 10th
CHIC .....	July 15th
Hunt Test Entries .....	July 15th
Photo Contest Pre-entries .....	July 15th
Specialty (not in this brochure) .....	July 15th
Trophy Form .....	July 15th
Roustabout .....	July 15th
Youth / Jr. Field Handler .....	July 15th
Water Derby .....	July 15th
Brown Bag Raffle and Auction .....	July 29th
State Basket Auction .....	July 29th

### Note about forms

The pages that follow contain the forms that you will need to fill out to enter the various events planned for the 2009 AWSC Nationals. Please make copies of these forms; there is only one of each in this brochure or visit [www.americanwaterspanielclub.org](http://www.americanwaterspanielclub.org) for extra copies. Be sure that you have a copy of the Agreement on the back of each hunt test form and send it with your entry.

#### Club Officers

##### President

- Jack H. Davies 9664 Legionville Rd, Brainerd, MN 56401

##### Vice-president

- Marie Kopin 1111 Elm St., Mt. Pleasant, MI 48858

##### Secretary

- Sue Liemohn 18515 Lake George Blvd. NW, Anoka, MN 55303

##### Treasurer

- Teresa Marley 255 Knight Drive, San Rafael, CA 94901

#### Committee Chairs

##### Show Co-Chairs

- Carolyn Kraskey 2600 Grand St. N.E., Minneapolis, MN 55418  
(612) 789-8077 carolyn@kraskey.com  
- Teresa Marley 255 Knight Dr., San Rafael, CA 94901-1443  
(415) - 454-0789 lbdfanmail@aol.com

##### Obedience Chair

- At time of printing Teresa Marley had not filled this position

##### Chief Ring Steward

- Carolyn Kraskey 2600 Grand St. N.E., Minneapolis, MN 55418  
(612) 789-8077 carolyn@kraskey.com

##### Raffle & Auction

- Janice K. Heck 1040 - 74 1/2 Avenue N., Brooklyn Park, MN 55444  
(763) 561-2009 janheck@ties2.net  
- David McCracken PO Box 1982, Sumter, SC 29151  
(803) 494-3622 wdmccracken@hotmail.com

##### Catalog Advertising

- Jim Hardin 2603 Ridge Road, Custer, WI 54423  
(715) 592-4618 ariellworks@wi-net.com

##### Trophies

- Linda Hattrem 47375 Bayport Ave, Sparta, WI 54656  
(608) 272-3908 hattrem@centurytel.net

##### Welcome Bags

- David McCracken PO Box 1982, Sumter, SC 29151  
(803) 494-3622 wdmccracken@hotmail.com

##### Hospitality

- Teresa Marley 255 Knight Dr., San Rafael, CA 94901-1443  
(415) - 454-0789 lbdfanmail@aol.com

##### Meal Reservations

- Teresa Marley 255 Knight Dr., San Rafael, CA 94901-1443  
(415) - 454-0789 lbdfanmail@aol.com

##### Grounds

- Michael Dismer 1022 N Lake St, Neenah, WI 54956  
(920) 486-1423 kmdiz@new.rr.com

##### Safety

- Art Heun 6035 Autumn Point Cove, Olive Branch, MS 38654  
(662) 890-4513 aheun@comcast.net

##### Publicity

- At time of printing Teresa Marley had not filled this position

##### Hunt Event Chair

- David McCracken PO Box 1982, Sumter, SC 29151  
(803) 494-3622 wdmccracken@hotmail.com

##### Hunt Event Secretary

- Patricia St. Onge, 4835 S. Mill Loop Rd., Maple, WI 54854-9011  
(715) 363-2507

# CHIC Blood Draw Clinic

**Friday Aug. 7, 1-4 p.m.**  
**Elk Lake Preserve**  
 Cost \$10 per dog

The Health and Genetics Committee is sponsoring a blood draw to add DNA samples from AWS dogs to the Canine Health Information Center (CHIC) DNA Repository. Dogs must be AKC-registered to participate.

The Repository is jointly sponsored by the Orthopedic Foundation for Animals and the AKC Canine Health Foundation. It serves as an accessible central location to provide researchers with optimized family groups and will allow breeders to take advantage of future DNA-based tests. This should greatly reduce requests for each breed to donate blood to multiple studies!

CHIC has a special form that needs to be completed for each dog that has its blood drawn. This form is available on the AWSC Website or: Kathy Wiederholt 701-652-1230 / katron@daktel.com

**Advance registration requested and appreciated!**

*Event underwritten by H&G Calendar-sales funds.*

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**CHIC Blood Draw Reservation**

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Number of dogs for blood draw \_\_\_\_\_ x \$10.00 = \_\_\_\_\_

By July 15th, return this completed form along with the completed CHIC form and check payable to AWSC, Inc. to

Kathy Wiederholt  
 1183 4th Street S  
 Carrington, ND 58421  
 (701) 652-1230

# Meal Reservations

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## Awards Event

The Annual Awards Event will be held Thursday night, August 6th at the Holiday Inn, Alexandria, MN. Cash Bar 6:30 to 7:30 p.m., Dinner 7:30 p.m. Followed by Awards and Brown Bag Raffle.

Choice of:

Fettuccini Alfredo with Vegetables	\$18.00 x ____ = ____
Buttered Sirloin Steak	\$24.00 x ____ = ____
Chicken Cordon Bleu	\$24.00 x ____ = ____
Port Cutlets	\$24.00 x ____ = ____

*Above Entrees served with: Baked Potato, Vegetable, Garden Salad with House Dressing, Warm Dinner Rolls and Coffee/Tea Cash Bar*

Children 12 & under meal	
Chicken strips, french fries and milk	\$10.00 x ____ = ____

## Hunt Test Lunches

(Meals served at the Elk Lake Preserve)

### Friday, August 7<sup>th</sup> Lunch 12:00

Deli Meat - Sandwich, Chips, & Drink	\$8.00 x ____ = ____
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### Saturday, August 8<sup>th</sup> Lunch 12:00

Deli Meat - Sandwich, Chips, & Drink	\$8.00 x ____ = ____
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### Saturday, August 8<sup>th</sup> Cash bar at 6:30. Dinner at 7:30 at the Holiday Inn

Dinner Buffet comes with Yukon Gold & Sweet Potato Gratin, Seasonal Vegetable, Garden Salad with Toppings & Dressing, Pasta and Potato Salad, Dinner Rolls, Coffee & Tea.

	\$24.00 x ____ = ____
(Children 10 yrs and under)	\$12.00 x ____ = ____

### Sunday, August 9<sup>th</sup> Lunch 11:00 a.m.

Deli Meat - Sandwich, Chips, & Drink	\$8.00 x ____ = ____
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Prices include meal, tax and gratuity.

**All Meals Total =** \_\_\_\_\_

All Mornings: Juice, Coffee, Assorted Breakfast Pastries for a nominal fee.

### Deadline July 10, 2009

Return this completed form with your check payable to **AWSC, Inc.** to:

Teresa Marley  
 255 Knight Dr.,  
 San Rafael, CA 94901-1443  
 (415) - 454-0789

# Ad Space Available

We invite you to place an ad in either our Show Catalog or our Hunt Test Catalog for our National Specialty and Hunt Test. The ads may be placed through **July 8, 2006**

Full Page \_\_\_\_\_ \$40.00  
 1/2 Page \_\_\_\_\_ \$30.00  
 1/4 Page \_\_\_\_\_ \$20.00  
 Inside Front Cover \_\_\_ \$50.00  
 Inside Back Cover \_\_\_ \$50.00  
 Back Cover \_\_\_\_\_ \$50.00  
 Facing Pages \_\_\_\_\_ \$60.00  
 Photos per add \_\_\_\_\_ \$10.00

Fill out this form and send it along with your check made payable to AWSC, Inc. for the correct amount to:

**Ariell Works LLC**  
**James Hardin**  
**2603 Ridge Rd.**  
**Custer, WI 54423-4910**  
**715-592-4618**  
**ariellworks@wi-net.com.**

If the space you indicated is not available, you will be notified.

Advertiser's Name \_\_\_\_\_  
 Advertiser's Signature \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 Telephone # (\_\_\_\_) \_\_\_\_\_ Amount Enclosed \$ \_\_\_\_\_

**Remember to indicate which catalog your ad is to appear in!**

**Catalog Please Check:**

Show  
 Hunt Test

**Ad Space Check one:**

Full Page (4 1/2" x 7 1/4")  
 Half Page (4 1/2" x 3 5/8")  
 Quarter Page (4 1/2" x 1 13/16")

All advertising orders are subject to club approval.  
 No ads less than quarter page. All cover ads must be full page.

**Check appropriate boxes:**

Back Cover	Art Enclosed (logo, line drawing, etc.)
Inside Back Cover	Return Art (unless checked, art will not be returned)
Inside Front Cover	Tear Sheet from Past Catalog (original photo required)
Facing Pages	Do Not Edit Ad
Photo Enclosed (photos will be returned)	

Ads are subject to editing by the advertising staff, if the copy is not clear of intent or if it includes too much copy and photographs for space allowed.

**Please see reverse side for additional information**

Full Page (actual size)

Use this space to design and layout your ad.

Please type or print plainly all copy

A few well chosen words make a more attractive advertisement.

Please submit clear photographs.  
 Black and White preferred

Half Page (actual size)

Quarter Page (actual size)

**Deadline**  
**Must be received by**  
**July 8, 2009**

# 2009 National Specialty Shirts



MAY ALL YOUR DREAMS COME TRUE

Pre-order your 2009 National Specialty shirts now to ensure you get the correct size and color.

You may pick up your shirts at the National Specialty in Alexandria, MN.

You won't be able to make it? Well, order one and have it shipped to you.

Order now to get the special pre-order price.  
These special prices will only be available if you pre-order

## 2009 NATIONAL SPECIALTY & HUNT TEST SHIRT ORDER FORM

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Phone # Or E-mail Address: \_\_\_\_\_  
(in case we have a question on your order)

Please Check One:

\_\_\_\_\_ I will pick up my shirts at the National

\_\_\_\_\_ Please ship my shirts to the above address

### Hanes - 50/50 blend

Short Sleeve T \$12.00	Sweatshirt \$23.00
2X & 3X - \$2.00 more 4X - \$3.00 more	2X & 3X - \$2.00 more 4X - \$3.00 more
Sizes: S, M, Lg, XL, 2XL, 3XL, 4XL	Sizes: S, M, Lg, XL, 2XL, 3XL, 4XL
COLORS: Ash, Deep Red, Stonewashed Blue, Pebble - in sizes: S, M, Lg, XL, 2XL, 3X Ash or White - in 4X only	COLORS: Ash or Deep Red in sizes: S, M, Lg, XL, 2XL, 3X Ash or White - in 4X only

Quantity	Size	Color	Short Sleeve Or Sweatshirt	Price Per Item	TOTAL

\*add \$6.00 Per Item For Shipping  
(add shipping only if you won't be able to pick it up at Nationals)

Subtotal	
Shipping*	
Total	

Return this completed form with your check payable to AWSC, Inc. to:

Sharon S. Mann  
14 Glencliff Road  
Candler, NC 28715-

\*\*\* Orders Must Be Received By Wednesday, July 8, 2009 \*\*\*  
questions? (828) 665-4074 mann7460@bellsouth.net

**AWSC, Inc. 2009 National Specialty Trophies**

Choose the your level of donation . You will be listed in the show catalog and on the club web site as a donor under one of four donation levels.

On the lines below "Donation listed as:" please put your name, kennel name, memory of, or the name of your business (as you want it listed in the catalog). Call or e-mail Linda Hattrem (608) 272-3908 or e-mail: hattrem@centurytel.net if you have any questions. Trophy prizes are by Chimes Of Your Life with a beautiful bronze silhouette of an AWS.

Return this completed form with your check payable to: AWSC, Inc. to Linda Hattrem, 7375 Bayport Ave., Sparta, WI 54656 **Deadline: July 15, 2009**

Platinum - \$36.00 and up

Gold - \$21.00- \$35.00

Silver - \$11.00 - \$20.00

Bronze - \$5.00 - \$10.00

Check off your donation level, send a check made out to AWSC and how you want your donation listed: Name, Kennel Name or if you are donating in memory of a person or dog.

Check Level of donation	Levels of Donation	Amount Donated
	Platinum - \$36.00 and up	
	Gold - \$21.00- \$35.00	
	Silver - \$11.00 - \$20.00	
	Bronze - \$5.00 - \$10.00	

Donation listed as:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**TROPHY PRIZES**

**CONFORMATION**

- Best of Breed ..... 23" AWS Wind Chime
- Best of Opposite Sex ..... 15" AWS Wind Chime
- Best of Winners..... 15" AWS Wind Chime
- Winners Dog ..... AWS Ornament
- Reserve Winners Dog ..... AWS Ornament
- Winners Bitch ..... AWS Ornament
- Reserve Winners Bitch ..... AWS Ornament
- 1st Place in All Regular Classes ..... AWS Night Light
- 2nd through 4th Place in All Regular Classes ..... AWS Ornament
- Veteran Dog ..... AWS Night Light
- Veteran Bitch ..... AWS Night Light
- Brace ..... AWS Night Light
- Stud Dog ..... AWS Night Light
- Brood Bitch..... AWS Night Light
- Award of Merit ..... Rosettes

**JUNIOR SHOWMANSHIP**

- Best Junior Handler ..... AWS Night Light
- 1st Place in All Classes..... AWS Ornament
- 2nd through 4th Place in All Classes ..... AWS Key Chain

**OBEDIENCE**

- High In Trial ..... 23" AWS Wind Chime
- High Combined ..... AWS Ornament
- 1st Place in All Classes ..... AWS Night Light
- 2nd through 4th Place in All Classes ..... AWS Ornament

**RALLY**

- 1st Place in All Classes ..... AWS Night Light
- 2nd through 4th Place in All Classes ..... AWS Ornament

**SWEEPSTAKES**

- Best In Sweepstakes ..... AWS Night Light
- Best of Opposite Sex in Sweepstakes ..... AWS Ornament
- 1st Place in All Classes ..... AWS Key Chain

**RIBBON PRIZES**

**REGULAR CLASSES**

- First Prize ..... Blue Ribbon
- Second Prize ..... Red Ribbon
- Third Prize ..... Yellow Ribbon
- Fourth Prize ..... White Ribbon
- Winners ..... Purple Rosette
- Reserve Winners ..... Purple & White Rosette
- Best of Breed ..... Purple & Gold Rosette
- Best of Winners ..... Blue & White Rosette
- Best of Opposite Sex ..... Red & White Rosette
- Judge's Award of Merit ..... Dark Green Rosette
- Highest Scoring Dog in Regular Obedience Classes ..... Blue & Gold Rosette
- High Combined Score in Open and Utility Classes ..... Blue & Green Rosette
- Qualifying Score in Obedience and Rally Classes ..... Green Ribbon

**NON-REGULAR CLASSES**

- First Prize ..... Rose Ribbon
- Second Prize ..... Brown Ribbon
- Third Prize ..... Light Green Ribbon
- Fourth Prize ..... Gray Ribbon
- Best in Sweepstakes ..... Pink & Green Rosette
- Best of Opposite to Best in Sweepstakes ..... Lavender Rosette
- Best in Veteran Sweepstakes ..... Pink & Green Rosette
- Best of Opposite to Best in Veteran Sweepstakes ..... Lavender Rosette
- Best in Junior Showmanship ..... Rose & Green Rosette

**2009 National Specialty Photo Contest Entry Form**

2009 AWSC MEMBER PHOTO CONTEST  
GENERAL INFORMATION

**Entry Instructions:**

Photographs must be received in hard copy form - no e-mail entries will be accepted. Photos should be no smaller than 5" x 7" and no larger than 11" x 14" (preferably 8" x 10") and preferably matted, not to exceed ¼ inch thickness. (Mats should be plain and simple as the main judging criteria will be photo quality and composition.) Maximum size for mount board is 12" x 16". No frames allowed. The front of a mounted photo must not have any markings in the frame area around the photo. Photos may not include humans - AWS only, please. No signatures or other identifiers should be visible on any entries.

If you are submitting a photo taken by a professional photographer (other than yourself), we must have a signed release from the photographer or we cannot accept the entry. We reserve the right to switch any photo to a different category than the one submitted.

There is a maximum entry limit of 3 entries per category by the same person. If a photo won a first through third place last year, the photo is not allowed to reenter this year. If the photo did not win a placement, it is allowed to be reentered.

For the digital category - one computer enhanced 8" x 10" photo. A print that has been improved, manipulated or changed in some way with a computer. (Any change to original picture - i.e. cropping, lighten, darken, etc.) The entry must include the before and after picture. Before print may be a 4" x 6". (Multiple photos made into a composition are not allowed.)

**Entry Fee and Deadline:**

A completed Photo Contest Entry Form must be received along with a \$5 entry fee (payable to AWSC, Inc.) for each entry listed by July 15th. Up to 5 photos may be listed on an entry form. Each photo must have the category and name of the submitter on the back. All entry fees will go toward the General Fund. Entries must be shipped in a reusable container with return postage enclosed or picked up at Nationals.

**Liability:**

Every precaution will be taken to avoid damage to entries. The AWSC, Inc. nor the hotel will assume any responsibility in the event of loss or damage. The AWSC, Inc. reserves the right to refuse any entry.

**Photo Contest Categories:**

1. All Work & No Play - any hunting or competition photo.
2. All Play & No Work - any non-hunting or non-competition photo.
3. Adult dog photos - any other adult dog photo.
4. Puppy - any puppy photo.
5. Digitally enhanced photo - must be submitted with a copy of original photo.

**Additional Information:**

Members in attendance at Nationals will vote to determine the winners in each category and will also have the opportunity to cast their vote for the best over-all picture (the People's Choice Award).

The People's Choice Award will go on Front Cover of the Review. Other winners of the individual categories will also go in the Review.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Phone # Or E-mail Address: \_\_\_\_\_

I confirm that the photo(s) submitted for the 2009 National Specialty Photo Contest are in fact the actual work of the individual indicated.

Signature of person submitting entry: \_\_\_\_\_

\_\_\_\_\_ Will you be attending the National Specialty?  Yes  No

Do you want your entry returned by mail after the National Specialty?\*

\_\_\_\_\_ Yes, return my entry by mail. I have enclosed return postage.

\_\_\_\_\_ No, I will take my entry with me from the National Specialty.

\*Entries not picked up by the close of the 2009 National Specialty or for which return postage has not been prepaid, will not be returned.

A completed Photo Contest Entry Form must be received along with a \$5 entry fee (payable to AWSC, Inc.) for each entry listed. Up to 5 photos may be listed on an entry form. Each photo must have the category and name of the submitter on the back. All entry fees will go toward the General Fund. Entries must be shipped in a reusable container with return postage enclosed or picked up at Nationals.

Mailed entries must be accompanied by completed Photo Entry Form and must be received by July 15, 2009.

Please use one line for each entry submitted:

	Category #	Description of Photo	Entry Fee
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____

Return Shipping \_\_\_\_\_

Total Amt. Enclosed \_\_\_\_\_

Return this complete form with your photos and check payable to the AWSC, Inc by July 15th to

**Lois McCracken  
PO Box 1982  
Sumter, SC 29151**

All hand delivered entries must be received by 1:00 p.m. on August 7, 2009

# Brown Bag Raffle

Pledge Form for -Thursday, August 6, 2009

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Description \_\_\_\_\_

Member Donation     Business Donation

\_\_\_\_\_ I will bring the above items on Thursday, August 6, 2009

\_\_\_\_\_ I will mail the above items to: Janice Heck

**Mail this form OR items w/ form by July 29th to:**

**Janice Heck  
1040 - 74 1/2 Avenue N.  
Brooklyn Park, MN 55444**

## **Auction** *New This Year!!!*

In conjunction with each event there will be short auctions instead of one long marathon evening.

Use this form for larger items that would be appropriate for an auction.

Description \_\_\_\_\_

Description \_\_\_\_\_

Member Donation     Business Donation

\_\_\_\_\_ I will bring the above items on Thursday, August 6, 2009

\_\_\_\_\_ I will mail the above items to: Janice Heck

**Mail this form OR items w/ form by July 29th to:**

**Janice Heck  
1040 - 74 1/2 Avenue N.  
Brooklyn Park, MN 55444**

## **NEW!!! State Basket Auction**

New auction this year- State Baskets. A person or a group of people may put together a basket that includes fun things from their state(s). There is no limit as to what you can put into the basket and there is no minimum either. We want this to be fun and we want you to have fun with it as well. If you have any questions about this, feel free to ask Sidney Boyer. These baskets can be sent to Jan Heck. If you are planning to bring it to the National yourself, we ask that you notify either David McCracken or Sidney Boyer.

Thank you to those who have already donated. These donations will help make the events a little more fun and add more variety.

Questions? Ask Sidney Boyer (208) 301-8107 or email: [sidaws1@yahoo.com](mailto:sidaws1@yahoo.com)

Basket for which state \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Description \_\_\_\_\_

\_\_\_\_\_ I will bring the above basket on Thursday, August 6, 2009

\_\_\_\_\_ I will mail the above basket to: Janice Heck

**Mail this form Or items w/form by July 29th to:**

**Janice Heck  
1040 - 74 1/2 Avenue N.  
Brooklyn Park, MN 55444**