Hotel Headquarters and Room Reservations

Lodging

Headquarters Hotel - AmericInn, 500 Baldwin Plaza Drive, Baldwin, WI 54002
715-684-5888
Make reservations by July 27th, 2012. Any rooms in our block not reserved
will be released after July 27th. Mention the American Water Spaniel Club
when making your reservation. The rate is $79 (+ tax) which includes the
pet fee.

Alternate Hotel - Super 8 Baldwin, 2110 10th Ave, Baldwin, WI 54002
(715) 684-2700

Campgrounds

Willow River State Park Located 5 miles northeast of Hudson on County Road
A 1034 County Highway A, Hudson, WI 54016, (715) 386-5931 Office. Make
your reservations early. This is a very popular park. http://dnr.wi.gov/org/
land/parks/specific/willowriver/camp.html

Be a Considerate Guest
There will be ample areas to exercise your dog on the grounds. Some areas
may be marked off limits but please use your common sense about where to
allow your dog to eliminate. Plastic bags, buckets, and scoopers will be pro-
vided.

Dogs left in rooms must be crated. Make every effort to see to it that your
dog does not disturb other guests. Barking dogs may have to be removed
from the hotel. Please remember that AKC allows disciplinary actions against
exhibitors who fail to take proper care of dog show sites and hotels.

With deep gratitude to Sue Liemohn her editing skills.

Patricia A. St. Onge - compiler of National Booklet
Driving Instructions:

From Minneapolis/St. Paul: I-94 east to Baldwin (exit 19/Rt-63). Turn left on Rt-63 and proceed north approx. 2 miles to Baldwin. In Baldwin, turn right on Maple St. (1 block before traffic light). Proceed east on Maple St. to the four-way stop. Continue straight and turn left at Mill Pond Park.

From Eau Claire: I-94 west to Baldwin (exit 19/Rt-63). Turn right on Rt-63 and proceed north approx. 2 miles to Baldwin. In Baldwin, turn right on Maple St. (1 block before traffic light). Proceed east on Maple St. to the four-way stop. Continue straight and turn left at Mill Pond Park.

Directions from Hotel to Good Go Ing Kennels (about 8.2 miles)
1. Head west on 55th Ave toward US-63 N/10th Rue
2. Turn right onto US-63 N/10th Rue
3. Continue to follow US-63 N
4. Turn left onto 110th Ave
5. Turn right onto 192nd St
Continue to follow 192nd St to Good Go Ing Kennels on right
Area Attractions

Afton Hudson Cruise Lines – Treat yourself and guests to a cruise along the beautiful shores of Wisconsin and Minnesota. Hudson WI, (651) 436-8883, www.stcroixrivercruises.com

Carpenter St. Croix Valley Nature Center – Provides a unique opportunity for you to learn and explore the outdoors. With property on both the Minnesota and Wisconsin sides of the scenic St. Croix River, we are able to preserve wildlife habitat while also providing educational opportunities. Hiking trails wind throughout the tall pines, oak savanna, restored prairies, wooded ravines, around the apple orchard, and along the river of the 425 acre main property north of Hasting, MN. Wildlife abounds in the restored prairie and wooded bluffs on the 300 acre Wisconsin nature preserve. 12805 St. Croix Trail S., Hastings MN 55033, (651) 437-4359, www.carpenternaturecenter.org

Willow River State Park – With 3,000 acres of prairie, forests, and panoramic river scenery, Willow River State Park offers year-round recreational and scenic attractions in western Wisconsin. Located 5 miles northeast of Hudson on County Road A, the park has a campground, a boat launch, and a 400-foot beach and picnic area centered on 172-acre Little Falls Lake. 1034 County Highway A, Hudson WI 54016, (715) 386-5931, www.dnr.state.wi.us/org/land/parks/specific/willowriver/

Historic Walking Tour – A walk around town is a walk back in time. Enjoy the many beautifully restored Victorian era homes in the historic residential district of Hudson, several of which are open to the public as bed and breakfast inns. Take a walk and see it for yourself. Historic Downtown Hudson, WI, (800) 657-6775, info@hudsonwi.org

Cross the St. Croix River into Minnesota and head just a few miles north to Stillwater the Birthplace of Minnesota. Stroll the quaint downtown area...eat, shop and enjoy the river. Travel across the historic Stillwater Lift Bridge back into Wisconsin.

Chateau St. Croix – Interested in wine? Take a little drive and visit the European style. It features a carriage house, stables, vineyards, formal gardens, picnic areas and a fishing pond. Take in eight acres of vineyards as you enjoy well-balanced wines at the River Bend Vineyard & Winery. At Cap-N-Corks, you’ll find a variety of wines poured daily

Tentative Schedule

Wednesday August 7, 2013

Welcome Table and Check in will be located in the Conference Room of the AmericInn, Baldwin, Wisconsin.
3:30 p.m.- 5:00 p.m. Judges Seminar and Hands On - AmericInn Dinner ............ Dinner on your own

Thursday, August 8, 2013

8:00 a.m. ........ National Specialty at Mill Pond Park. Baldwin, WI Followed by 4-6 Month Beginner Puppy during lunch break Followed by Parent Club Specialty See Judging Program for exact times.
6:00 p.m. ........ Photo Contest
6:30 p.m. ........ Social Hour - Cash Bar followed by the Awards Buffet Banquet at the Orchard Restaurant Awards and Brown Bag Raffle

Friday, August 9, 2013 Good Going Kennels
7:30 a.m........... Roustabout check-in
8:00 a.m. ......... Roustabout
11:30 a.m. - 1:00 p.m. Lunches available at site Noon ............... Junior Field Handling
1:00 p.m. ........ Water Trial Dinner ............. Dinner on your own
7:30 p.m ... Annual Meeting - Conference Room AmericInn

Saturday, August 10, 2013 Good Going Kennels
7:30 a.m........... Hunt Test check-in
8:00 a.m. ........ Hunt Tests
8:30 a.m.—4 p.m. Cardiac Clinic
11:30 a.m. - 1:00 p.m. Lunches available at site.
6:30 p.m. ........ Buffet dinner at Orchard Restaurant followed by Annual Auction

Sunday August 11, 2013 Good Going Kennel
7:30 a.m. .......... Hunt Test check-in
8:00 a.m. .......... Hunt Tests
11:30 a.m. - 1:00 p.m. Lunches available at site
Events

Opening - Wednesday, August 7
Welcome table after 3 p.m.

Judges Education Seminar - August 7
The seminar will be held at the AmericInn Motel at 3:30 p.m. for a presentation with a hands-on - an opportunity for the judges to go over some dogs.

Specialty - August 8
We will be having back-to-back shows on Thursday, August 8, at this years Nationals. The shows will be held outdoors at Mill Pond Park, Baldwin, WI. Sheltered grooming space and electrical outlets are available.

The National Specialty Show will held in the morning show.
Judges for the National are:
- Ms Linda Robey - Juniors, Conformation
- Ms Jill Hoffbeck — Sweepstakes, Puppy
- Ms Karen H. Anderson — All Obedience & Rally Classes

The Parent Club Sponsored Specialty Show will be held in the afternoon.
The judge for the Parent Club Sponsored Specialty is:
- Mrs Chris Walkowicz — Conformation
- Susan Emerson - Obedience and Rally

The tentative plan for the morning judging is obedience followed by rally, sweepstakes, junior showmanship and conformation.

During the lunch break we will hold, for the first time, the 4-6 Month Beginner Puppy event. Following lunch the second show will start with obedience followed by rally and conformation.

Our show secretary: Dog Shows By Design, Cindy O'Hare, 8221 Griffith Avenue NW, Maple Lake, MN 55358, (320) 963-7705, Fax (320) 963-6087, www.dogshowsbydesign.com If you do not receive a premium list by the end of June, please contact her by email. The closing date is July 17, 2013.

Social Hour and Awards Event - August 8
The Annual Awards Event will be held Thursday night, August 8th at 7:30 p.m. at The Orchard. The Social Hour will start at 6:30 p.m. See meal form for reservations. Fill out the reservation form, indicate dinner desired, and send with your check to Heather Rygg by July 17th.

Brown Bag Raffle - August 8
The Brown Bag Raffle will be held the night of the Awards Dinner - Thursday, August 8th. Tickets will be sold during the social hour. The club solicits from commercial concerns and we need your contribution, too. Contact some of the businesses that you frequent and ask them to make a contribution.

All contributors will be listed in the fall issue of the AWS Review. To pledge your contribution, send the Raffle and Auction Donation Pledge Form to Jon Hattrem by July 19th. You can mail your donations to Eric Wahlstrom. The auction of larger items will be held in conjunction with different events. Please make your donation to the general fund of the club by contributing items for this event.

Lunches will be available at the Good Going Kennels
Friday, Saturday and Sunday
Please make your reservations in advance

Roustabout - August 9
The Roustabout will start at 8:00 a.m. Friday, August 9th (7:30 check in) at the Good Going Kennels. It is a fun event that simulates an upland game hunt. It is a 15 minute hunt consisting of two gunners who each have only 3 shells, one AWS and 3 planted birds. It is a timed event that gives you credit for unused time and shells, and for birds flushed, shot, and retrieved. Pre-entry is required by July 17th. NO gate entries accepted. Entry fee is $55.

Youth / Junior Field Handling - August 9
This event is for those under 16 years of age. Youth Division - ages 5 yrs to 10 yrs Junior - 11 yrs to 16 yrs. The test will be similar to the Started Dog Test. There is no entry fee for this event, but you must pre-enter by July 18th to be listed in the catalog. Prizes will be awarded.

AWSC Water Trial - August 9
When RCT went away, there was still a desire for a water test. Taking a page from the Boykin Spaniel's playbook, the Hunting Events Committee decided to institute a Water Trial at this year's Nationals. The biggest difference between RCT and the Water Trial, is where the RCT was pass / fail, the Water Trial is a placement event...winner take all in each division.
There will be three divisions for this event: Novice, for young dogs who are just beginning their training, Gun Dog, for more seasoned hunting dogs that are accomplished hunters, and Open, for the most highly trained dogs. According to the rules (found on the Club’s website), a dog with a WDS (HRC, AKC, or NAHRA equivalent) or higher title dog must enter Open and a WDX (or equivalent) dog must enter Gundog. The trial was previewed at the Southeastern Regional in South Carolina and was met with a lot of enthusiasm. As evidenced by the Roustabout, everyone enjoys a little competition now and then.

The Water Trial rules can be found on the AWSC website at http://www.americanwaterspanielclub.org/Field/Water%20Trial%20Rules.htm

Annual Meeting - August 9
The Annual Meeting will be held on Friday, August 9th at 7:30 p.m. at the AmericInn, Baldwin, WI.

Cardiac Clinic—August 10
The all breed Cardiac Clinic will be held at the Good Going Kennels on Saturday from 8:30am to 4 pm

AWSC, Inc. Hunt Tests
August 10 and 11
The AWSC, Inc. Hunt Tests will be held on Saturday and Sunday, August 10th and 11th at the Good Going Kennels, 1188 192nd Street, Baldwin, WI.
Starting time is 8:00 a.m. Check-in starts at 7:30 a.m.

The latest editions of the Rules and Regulations for AWSC, Inc. Hunt Tests may be downloaded from the AWSC, Inc. web site: http://www.americanwaterspanielclub.org

Limited gate entries may be available depending on bird supply, weather, and time limitations. We strongly encourage you to register by the closing date of July 17th to be assured a spot and to be listed in the catalog. Any entry received after the closing date will be considered a gate entry and an additional $5.00 fee will be added. The drawing for running order will be held July 17th at 7:00 p.m. at the home of Patricia St. Onge.

Annual Auction – August 10
There will be a great list of items to be auctioned off. In the past we have had tickets to the Packers, special Brewers baseball tickets, lovely art items, state baskets, etc. Don’t miss it.

Other Information
Shirts Will Be Available
Pre-order your 2013 National Specialty shirts to get the special pricing. Only a very limited number will be available at the Nationals. Complete your order form and mail to Sharon Mann by July 10, 2013.

Catalog Advertising
Ads may be placed in either the Specialty or Hunt Test Catalog. To place your ads, please use the enclosed form. The deadline for receiving ads is July 10th. For further information contact:
Dog Shows By Design, Cindy O’Hare, 8221 Griffith Avenue NW, Maple Lake, MN 55358, (320) 963-7705 Fax (320) 963-6087 www.dogshowsbydesign.com

To insure the placement you want, send your form in early.

Trophy Donations
National Specialty Show trophies are lovely Car Magnets provided by K-9 Design.

Parent Club Specialty trophies this year are Pet-Edge, Site-Athletics and 1-800 Petsupplies. To make a donation, fill out the Trophy Donation form and send it, along with your check made out to the AWSC, to Kayla Kozak N15685 Sugarbush Rd, Park Falls, WI 54552, by July 21st. If you need more information, email Kayla Kozak at kaylakzk@gmail.com

Please choose your level of donation.

Veterinarian
Dr. Brian Kersten, 390 8th Ave, Baldwin, WI 54002, (715) 684-3216

Kennels
Good Going Kennel (hunt test site), 1188 - 192nd Street, Baldwin, WI 54002, (715) 796-2392 - OFFICE

Hospital
Baldwin Hospital - 730 10th Avenue, Baldwin, (715) 684-3311.

Show Photographer
Kathleen A. Riley-Daniels, 14702 Excelsior Blvd, #1824 Minnetonka, MN 55345-0824. 612-558-1369
Committee Chairs

- Sue Liemohn
  18515 Lake George Blvd. N.W., Anoka, MN 55303
  sliemohn@earthlink.net

Show Chair
- Sue Liemohn
  18515 Lake George Blvd. N.W., Anoka, MN 55303
  sliemohn@earthlink.net

Obedience Chair
- Sue Liemohn
  18515 Lake George Blvd. N.W., Anoka, MN 55303
  sliemohn@earthlink.net

Chief Ring Steward
- Jan Powers

Raffle & Auction
- Jon Hattrem
  4375 Bayport Ave, Sparta, WI 54656
  hattrem@centurytel.net

Catalog Advertising
- Cindy O’Hare
  8221 Griffith Avenue NW, Maple Lake, MN 55358
  www.dogshowsbydesign.com

Trophies
- Kayla Kozak
  N15685 Sugarbush Rd, Park Falls, WI 54552
  kaylakzk@gmail.com
- Linda Hattrem
  4375 Bayport Ave, Sparta, WI 54656
  hattrem@centurytel.net

Hospitality
- Avis Prior
  65 School St. Rehoboth, MA 02769
  woofey@comcast.net
- Evelyn Heun
  2416 Fairway Dr., Dyersburg, TN 38024
  aheun@att.net

Meal Reservations
- Heather Rygg
  2013 Mulberry Lane, Madison, WI 53711
  (608) 217-7290

Grounds & Safety
- Art Heun
  2416 Fairway Drive, Dyersburg, TN 38024
  (731)-288-0766

Publicity
- Pat & Jennifer Oldenburg
  2616 Irene Dr., Eau Claire, WI 54701
  (715) 839-0386

Hunt Event Chair
- Scott Beard
  16 Deerberry Forest Cir, Little Rock, AR 72211
  scottbeard@sbcglobal.net
- David McCracken
  PO Box 1982, Sumter, SC 29151
  wdmccracken@hotmail.com

Hunt Event Secretary
- Patricia St. Onge
  4835 S. Mill Loop Rd., Maple, WI 54854-9011
  (715) 363-2507

2013 AWSC Inc. National Site Coordinator
- Sue Liemohn
  18515 Lake George Blvd. N.W., Anoka, MN 55303
  sliemohn@earthlink.net

Club Officers

President
- Kevin Smith
  6 Golfview Lane, Lake Barrington, IL 60010

Vice-President
- Mary Kangas
  606 Swan Lake Lane, Cedar, MN 55011

Secretary
- Pam Kozak
  N15685 Sugarbush Rd, Park Falls, WI 54552

Treasurer
- Sharon Mann
  14 Glencliff Road, Candler, NC 28715

Forms Deadlines

Cardiac Clinic ......................................................... July 8th
Shirt & Sweatshirt orders ......................................... July 10th
Trophy Form ............................................................ July 10th
Photo Contest Pre-entries ......................................... July 10th
Advertisement Form ................................................ July 14th
Hunt Test Entries .................................................... July 17th
Meal Reservations .................................................... July 17th
Roustabout .............................................................. July 17th
Specialty (not in this brochure) ............................... July 17th
Youth / Jr. Field Handler .......................................... July 17th
Brown Bag Raffle and Auction ..................................... July 24th
Judges Education ..................................................... July 24th

Note about forms

These forms can also be downloaded from the club website
www.americanwaterspanielclub.org

The pages that follow contain the forms that you will need to fill out to enter the various events planned for the 2013 AWSC, Inc. Nationals. Please make copies of these forms. There is only one of each in this brochure or visit www.americanwaterspanielclub.org for extra copies. Be sure your signature is on each hunt test entry form when you send it in.
You may ask yourself, why should I cardiac screen my dog? Most often, folks think that if they are not breeding or showing their dog(s), it would not be necessary to perform health tests such as cardiac screening. Responsible pet owners seek this service for their dogs to provide...

- early diagnosis and treatment of heart problems in order to prolong and improve the quality of life of their companion
- an avenue for future decision making in breeding programs, by detecting cardiac disease before it is passed on to future offspring

Tests provided at the clinic will be auscultation and echocardiography. The veterinarian will use a stethoscope to check valve areas for cardiac murmurs or abnormal sounds. Echocardiography, utilizing the Doppler, can further evaluate cardiac function for dogs with suspicions of congenital or acquired heart disease.

There are several types of health screenings for our pets, however, probably one of the most important is for the heart.

Keep your dogs healthy by attending this all-breed clinic! The demand for this service is quite high, so we want to give our members the first opportunity to register! For more information, go to the Health and Genetics page of the AWSC website. Click here for the registration form and send it in soon!

For more detailed information about the cardiac tests, visit the OFA website - OFA Congenital Heart Disease Registry - http://devinefarm.net/health/ofaheart.htm

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Mail Early – Registration Closes July 8th, 2013

Name ____________________________________________________________
Address ________________________________________________________________________
City ___________________ State ______ , Zip ___________________________
Telephone # (__)____________________ E-mail _____________________________

<table>
<thead>
<tr>
<th>Breed</th>
<th>Total # Exams</th>
<th>Sub total</th>
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<tbody>
<tr>
<td>Auscultation Club Members</td>
<td>x $30 ea.</td>
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<tr>
<td>Auscultation Non-Club Members</td>
<td>x $40.00</td>
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</tr>
<tr>
<td>Doppler</td>
<td>x $200.00</td>
<td>Total</td>
</tr>
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Please make checks out to AWSC, Inc. and mail to:
Pam Kozak
N15685 Sugarbush Rd.
Park Falls, WI 54552
Ad Space Available

This is your chance to take advantage of the opportunity to put an ad in our Specialty catalog. Do something extra nice for yourself, your kennel or dog(s), and your club by advertising in our National Specialty Catalog. July 17, 2013.

Full Page Ad $ 40.00 (photo) or $ 35.00 (No photo) Half Page Ad $ 30.00 (photo) or $ 20.00 (No photo) Business Card Ad $ 7.50
Each Additional Photo $ 10.00
ALL ADS MUST BE CAMERA READY Or extra charges will be assessed.
NO ADS ACCEPTED WITHOUT PAYMENT
Make checks payable to Cindy O’Hare and send with ad to:
Cindy O’Hare...8221 Griffith Ave NW...Maple Lake, MN 55358
Deadline . . . July 17, 2013

Advertiser’s _______________________________________________________
Advertiser’s _______________________________________________________
Address __________________________________________________________
City ___________________ State ______ , Zip __________________________
Telephone # (____)___________ Amount Enclosed $ ____________________

Remember to indicate which catalog your ad is to appear in!

Ad Space Check one: Catalog Please Check:
❑ Full Page (4 1/2" x 7 1/4") ❑ Show
❑ Half Page (4 1/2" x 3 5/8") ❑ Hunt Test
❑ Business Card (3.5" x 2")

All advertising orders are subject to club approval.
No ads less than business card size. All cover ads must be full page.

Check appropriate boxes:
❑ Back Cover ❑ Art Enclosed (logo, line drawing, etc.)
❑ Inside Back Cover ❑ Return Art (unless checked, art will not be returned)
❑ Inside Front Cover ❑ Tear Sheet from Past Catalog (original photo required)
❑ Facing Pages
❑ Photo Enclosed (photos will be returned)

Ads are subject to editing by the advertising staff, if the copy is not clear of intent or if it includes too much copy and photographs for space allowed.
The Judges Education Committee will be providing a Parent Club seminar at our 2013 Nationals. This seminar is to help educate conformation judges on our breed. After the seminar the committee will invite a few dogs to participate in the hands-on portion in which the judges examine each dog.

Members are invited to attend the seminar at no charge. In order for members to attend, you need to sign up in advance and let us know what you will be attending. Space will be limited for the formal presentation so we encourage you to sign up in advance by July 25th. If there is space available, you may be able to sign up the day of the seminar before 3:00 p.m. To avoid disruptions, we request that you be on time and that you not leave until the seminar has concluded. The printed material that the judges receive will be available to members for $5 to cover the cost of printing. Questions from members will be fielded after the seminar is over and the judges are done.

Schedule
Wednesday, August 8, 2013

3:00 p.m. - Deadline for member sign-up
3:30 p.m. - AWSC, Inc. Breed Presentation followed by hands-on

Sign up to attend the seminar by July 25th and contact:
Linda Hattrem, Judges’ Education Chair
7375 Bayport Avenue Sparta, WI, 54654
hatrem@centurytel.net
608-272-3908

Please indicate if you will be purchasing the packet of printed information ($5).

AWSC, Inc. 2013 National Specialty Trophies
Choose your level of donation. You will be listed in the show catalog and on the club web site as a donor under one of four donation levels.

<table>
<thead>
<tr>
<th>Check Level of donation</th>
<th>Levels of Donation</th>
<th>Amount Donated</th>
</tr>
</thead>
<tbody>
<tr>
<td>Platinum - $41.00 and up</td>
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<td></td>
</tr>
<tr>
<td>Gold - $26.00- $40.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Silver - $16.00 - $25.00</td>
<td></td>
<td></td>
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<tr>
<td>Bronze - $5.00 - $15.00</td>
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</table>

On the lines below “Donation listed as:” Please put your name, kennel name, In memory of, or the name of your business (as you want it listed in the catalog). E-mail Kayla Kozak at kaylakzk@gmail.com if you have any questions. National Specialty Show trophies are Car Magnets provided by K-9 Design Parent Club Specialty trophy prizes from Pet-Edge, Site-Athletics and 1-800 Petsupplies.

Return this completed form with your check payable to: AWSC, Inc. Send to:
Kayla Kozak, N15685 Sugarbush Rd, Park Falls, WI 54552
Deadline: July 10, 2013.

Platinum - $41.00 and up
Gold - $26.00- $40.00
Silver - $16.00 - $25.00
Bronze - $5.00 - $15.00

Check off your donation level, send a check made out to AWSC and how you want your donation listed: Name, Kennel Name or if you are donating in memory of a person or dog.

Donation listed as:

________________________________________________________________
________________________________________________________________
________________________________________________________________
### National Specially Trophies

<table>
<thead>
<tr>
<th>Award</th>
<th>Item</th>
<th>Size</th>
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</thead>
<tbody>
<tr>
<td>BOB</td>
<td>XL Oval with AWS</td>
<td>15.5&quot;</td>
</tr>
<tr>
<td>BW</td>
<td>XL Oval with AWS</td>
<td>15.5</td>
</tr>
<tr>
<td>BOS</td>
<td>XL Oval with AWS</td>
<td>15.5</td>
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<tr>
<td>Selects (2)/JAM (2)</td>
<td>Trotting AWS w/ Rosette</td>
<td>14&quot;</td>
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<tr>
<td>WD/WB</td>
<td>Trotting AWS w/ Rosette</td>
<td>14&quot;</td>
</tr>
<tr>
<td>RWD/RWB</td>
<td>Trotting AWS w/ Rosette</td>
<td>14&quot;</td>
</tr>
<tr>
<td>All 1st's</td>
<td>Trotting AWS</td>
<td>10&quot;</td>
</tr>
<tr>
<td>All 2nd—4th</td>
<td>Paw Print</td>
<td>Medium</td>
</tr>
<tr>
<td>All other entrants</td>
<td>Paw print</td>
<td>Small</td>
</tr>
<tr>
<td>Best Junior Showmanship</td>
<td>$25 Gift Certificate</td>
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</tr>
<tr>
<td>All Entrants in Junior Showmanship</td>
<td>Paw print</td>
<td>Medium</td>
</tr>
</tbody>
</table>

#### Sweepstakes

- **Best in Sweeps**: Trotting AWS/ribbon
- **Best of Opposite in Sweeps**: Trotting AWS/ribbon
- **All other entrants**: Paw print

#### 4-6 Month

- **Best in 4-6 month**: Trotting AWS
- **All other entrants**: Paw Print

#### Obedience / Rally

- **Highest Scoring in Regular Classes**: Trotting AWS w/ rosette
- **High Combined**: Trotting AWS w/ rosette
- **1st**: Trotting AWS
- **2nd—4th**: Paw Print

#### Non-regular

- **Best Stud dog/brood bitch**: Paw print
- **Best Brace**: Paw print

### Parent Club Specialty Trophies

<table>
<thead>
<tr>
<th>Award</th>
<th>Item</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOB</td>
<td>AWS Xing Sign</td>
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<tr>
<td>BW</td>
<td>AWS Xing Sign</td>
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<tr>
<td>BOS</td>
<td>AWS Xing Sign</td>
</tr>
<tr>
<td>Selects (2)</td>
<td>Camo Slip Leads</td>
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<tr>
<td>JAM (2)</td>
<td>Camo Slip Leads</td>
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<tr>
<td>WD/WB</td>
<td>Embroidered Towel</td>
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<tr>
<td>RWD/RWB</td>
<td>Embroidered Towel</td>
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<tr>
<td>All 1st's</td>
<td>Shampoo</td>
</tr>
<tr>
<td>2nd-4th</td>
<td>Bone</td>
</tr>
</tbody>
</table>

#### Obedience / Rally

- **Highest Scoring in Regular Classes**: AWS Xing Sign
- **High Combined**: Camo Slip Lead
- **1st**: Shampoo
- **2nd - 4th**: Bone

#### Non-regular

- **Best Stud dog/brood bitch**: Camo Slip Lead
- **Best Brace**: Camo slip Lead
Meal Reservations

Name ____________________________________________________________
Address __________________________________________________________
City ____________________ State ______ , Zip __________________________ 
Telephone # ( )_________________________________ E-mail ____________________________

Thursday lunch on site at Mill Pond Park
Subway Box Lunch - includes sandwich on wheat bread, cookie, chips and drink. Each sandwich will come with lettuce, tomato and pickle with mayo and mustard on the side.

$6.00 x _____ = ________
__________ Cold Cut Trio
__________ Roast Beef
__________ Black Forest Ham
__________ Turkey Breast

Thursday, August 8th, Awards Event
The Annual Awards Event will be held Thursday night, August 9th at the Orchard Banquet Facility, 571 US Highway 63, Baldwin, WI. Cash Bar 6:30 to 7:00 p.m., Dinner 7:00 p.m. Followed by Awards and Brown Bag Raffle.

Tender Roast Beef with Burgundy Mushroom Sauce, Champagne Chicken, house salad, green beans and bread.

$23.00 x _____ = _____

Children 12 & under meals.
Each night they can may select one of the following - Corn Dogs - Hamburger - Charlie’s pasta - Chicken fingers - Grilled Cheese

$6.00 x _____ = ________

Hunt Test Lunces
(Lunches made by Frank Schwanter and Linda Hattrem will be available at Good Going Kennels)

Friday, August 9th Lunch
Boiled Ham & Turkey slices, sub buns, Sliced cheese, Chips, Pickle & Cookies

$6.00 x _____ = ________

Children (12 & Under) $5.00 x _____ = ________

Saturday, August 10th Lunch 12:00
Sliced Beef with Au jus Kaiser roll, Chips, Cookie, Beverage

$6.00 x _____ = ________

Children (12 & Under) $5.00 x _____ = ________

Saturday, August 10th Dinner at Orchard Banquet Facility - Cash bar 6:30 - 7:00 p.m. Dinner 7:00 p.m.
Italian Buffet Dinner.
Children 12 & under meals.
Each night they can may select one of the following - Corn Dogs - Hamburger - Charlie’s pasta - Chicken fingers - Grilled Cheese

$6.00 x _____ = ________

Sunday, August 11th Lunch 11:00 a.m.
BQ Pork & bun, Potato Chips, Cookie, Beverage

$6.00 x _____ = ________

Children (12 & Under) $5.00 x _____ = ________

Prices include meal, tax and gratuity.

All Meals Total = ______

Deadline July 17, 2013
Return this completed form with your check payable to AWSC, Inc. to:
Heather Rygg
2013 Mulberry Lane
Madison, WI 53711
(608) 217-7290
Entry Instructions: Photographs must be received in hard copy form - e-mail entries will not be accepted. Photos should be no smaller than 5” x 7” and no larger than 11” x 14” (preferably 8” x 10”) and preferably matted, not to exceed ¼ inch thickness. (Mats should be plain and simple as the main judging criteria will be photo quality and composition.) Maximum size for mount board is 12” x 16”. No frames allowed. The front of a mounted photo must not have any markings in the frame area around the photo. Photos may not include humans - AWS only, with the exception of the category, Special Bond.

No signatures or other identifiers should be visible on any entries. If you are submitting a photo taken by a professional photographer (other than yourself), we must have a signed release from the photographer or we cannot accept the entry. We reserve the right to switch any photo to a different category than the one submitted. There is a maximum entry limit of 3 entries per category by the same person. If a photo won a first through third place previously, the photo is not allowed to be re-entered this year. If the photo did not win a placement, it is allowed to be re-entered.

Entry Fee and Deadline: A completed Photo Contest Entry Form must be received along with a $5 entry fee (payable to AWSC, Inc.) for each entry listed by July 10th. Up to 5 photos may be listed on an entry form. Each photo must have the category and name of the submitter on the back. All entry fees will go toward the General Fund. Entries must be shipped in a reusable container with return postage enclosed or picked up at Nationals.

Liability: Every precaution will be taken to avoid damage to entries. The AWSC, Inc. and the hotel will not assume any responsibility in the event of loss or damage. The AWSC, Inc. reserves the right to refuse any entry.

Photo Contest Categories:
All Work and No Play - any hunting or competition photo
All Play and No Work - any non-hunting or non-competition photo
Adult Dog - any other adult dog photo
Puppy - any puppy photo
Special Bond - photo of you and your special AWS, OR, your AWS and a special friend (another animal)

Additional Information: Members in attendance at Nationals will vote to determine the winners in each category and will also have the opportunity to cast their vote for the best overall picture (the People’s Choice Award). The People’s Choice Award as well as other winners of the individual categories will be published in the Review.
2014 Calendars

The Health & Genetics Committee of the American Water Spaniel Club will bring you

American Water Spaniel…... Great Hunter and Companion

An American Water Spaniel will be on every page! All proceeds will stay with the Health and Genetics Committee. Funds will be used for health studies and to bring the latest information to owners and breeders.

You may order in advance for delivery at Nationals!

$20.00 each
5 or more - 15% discount
S&H - $3.00 per calendar and adjusted for more than one (only if mailed) Save money and pick up at the Nationals and pay no shipping
Contact Lois McCracken for further information – lmccracken@ftc-i.net

Order Form
2014 American Water Spaniel Calendar

<table>
<thead>
<tr>
<th>Quantity</th>
<th>Price</th>
<th>S &amp; H</th>
<th>Total</th>
</tr>
</thead>
</table>

Name: ____________________________
Address: ____________________________
City/State/Zip ____________________________
Phone Number: ____________________________
Email Address: ____________________________

Checks to be made payable to the AWSC, Inc. with a notation: H&G Calendar
Send order & checks to: Lois McCracken, P. O. Box 1982, Sumter, SC 29151

Dear AWS Enthusiasts,
Our thanks go to all who contributed their photos.
We hope you love the results, but mostly, we hope you keep the idea of the calendar fresh in your thoughts so that you will consider contributing a wonderful photo for 2015.

Brown Bag Raffle
Pledge Form for Thursday, August 8, 2013

Name ______________________________________________________
Address ____________________________________________________________________
City/State/Zip ____________________________________________________________________
Description _________________________________________________
Description _________________________________________________

☐ Member Donation ☐ Business Donation

____ I will bring the above items on Thursday, August 8, 2013 and give to Jon Hattrem

____ I will mail the above items to: Eric Wahlstrom

Mail this form to: Jon Hattrem, 7375 Bayport Ave, Sparta, WI 54656:
Mail items to Eric Wahlstrom by July 24th to:
Eric Wahlstrom, 2013 AWSC, Inc. Specialty Auction & Raffle
11415 30th St. N. Lake Elmo, MN 55042

Auction

Use this form for larger items that would be appropriate for an auction.

Description _________________________________________________

☐ Member Donation ☐ Business Donation

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____ I will mail the above items to: Eric Wahlstrom

Mail this form to: Jon Hattrem, 7375 Bayport Ave, Sparta, WI 54656:
Mail items to Eric Wahlstrom by July 24th to:
Eric Wahlstrom, 2013 AWSC, Inc. Specialty Auction & Raffle
11415 30th St. N. Lake Elmo, MN 55042
State Basket Auction

The State Baskets were such a success last year that we are doing them again this year for Auction Items. A person or a group of people may put together a basket that includes fun things from their state(s). There is no limit as to what you can put into the basket and there is no minimum either. We want this to be fun and we want you to have fun with it as well. If you have any questions about this, feel free to contact Jon Hattrem. These baskets can be sent to the address below or you can bring it to the Nationals yourself.

If you have any questions call Jon Hattrem at 608-272-3908 or e-mail him at hattrem@centurytel.net.

Basket for which state

Name

Address

City/State/Zip

Description

_____ I will bring the above basket on Thursday, August 9, 2012 (baskets may be delivered to Jon’s motel room starting Wed. Aug. 8 in the afternoon)

_____ I will mail the above basket to: Eric Wahlstrom

Mail this form to: Jon Hattrem 7375 Bayport Ave. Sparta, WI 54656

Mail baskets to: Eric Wahlstrom by July 25th to:
Eric Wahlstrom, 2013 AWSC, Inc. Specialty Auction & Raffle
11415 30th St. N. Lake Elmo, MN 55042

Hunting Events

National Hunt Events Committee
Co-Chairs ........................................ Scott Beard and David McCracken
Secretary ........................................ Patricia St. Onge
Member ........................................ Art Heun
Member ......................................... Sue Liemohn
Member ........................................ Frank Schwantner
Head Marshall ................................ Sharren Rose

Judges
Youth / Jr. Field Handlers ........................................... Jon Hattrem
Roustabout .................................................. Kim Wiley
Friday Water Trial ........................................... Pat Gysbers
Hunt Tests
Pat Gysbers .................................................. HRC # 6386
1825 Lakewood Dr., Maplewood, MN 55109
Larry Hinchman .................................................. AKC #80333
610 Larcom St., Hammond, WI 54015
James Lynch .................................................. AKC #23772
44th Ave. S, Minneapolis, MN 55417
Jason Siverson .................................................. HRC #6692
15310 Xkimo St., Ramsey, MN 55303

Birds
Upland Series .................................................. Chukars
Land Marks………………….Started—Chukars……..All other levels—Ducks
Water Series ................................................................ Ducks

<table>
<thead>
<tr>
<th>Entry fees per test, per dog, per day</th>
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<tbody>
<tr>
<td>Roustabout ...................................... $55</td>
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<tr>
<td>Puppy (under 1 year of age) .......................... no charge</td>
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<tr>
<td>Started  ........................................ $40</td>
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<tr>
<td>Working ........................................ $45</td>
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<tr>
<td>Working Excellent ................................ $50</td>
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<tr>
<td>Working Superior ................................ $55</td>
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<tr>
<td>Youth/Jr Handler ................................ no charge</td>
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Additional Entry Fees for Water Trial
Novice .................................................. $15 |
Gun Dog ............................................... $20 |
Open .................................................. $25 |
Rosettes and leg bands awarded on day of test to dogs that qualify for AWSC, Inc. tests.

Title certificate and title leg band will be mailed to dogs that have qualified twice at a given level for AWSC, Inc. Tests.

Bitches in season will not be allowed to run as stated in AWSC, Inc. Hunt Test Rules. Refunds will be given upon verification of bitch in heat.

For the latest editions of the ‘Rules and Regulations for AWSC, Inc. Hunt Tests’ and the ‘Water Trial Rules’ download these from the AWSC, Inc. web site: http://www.americanwaterspanielclub.org

Blaze orange must be worn by handlers and gallery above the waist during land portion of tests and dark or camouflage clothing during the water series.

Limited gate entries may be available depending on bird supply, weather, and time limitations. We strongly encourage you to register by the closing date of July 18th to be assured a spot and to be listed in the catalog. Any entry received after the closing date will be considered a gate entry and an additional $5.00 fee will be added. The drawing for running order will be held July 17th at 7:00 P.M. at the home of Patricia St. Onge.

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National Specialty Shirts

There has been an unavoidable delay in finalizing the design for the 2013 National shirts. When the image and prices become available, we will post it to the AWSC website and send out a notice via Constant Contact. You will still be able to pre-order shirts.

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Youth / Junior Field Handling

Friday, August 9, 2013
Good Go Ing Kennels, Baldwin, WI

Mail Entries to: Patricia St. Onge, 4835 S. Mill Loop Rd., Maple WI 54854

Youth /Junior Handler’s Name______________________________

Age of Handler on Aug. 12th ______________________________

Full Name of Dog_______________________________________

Dog’s Call Name________________________________________

Address ______________________________________________

City __________________________ State ______ Zip ____________

Parent or guardian’s signature ____________________________

Youth - ages 5 yrs to 10 yrs
Junior - 11 yrs to 16 yrs. (16 is to the day of his/her 16th birthday)

To be listed in the catalog entries must be submitted by July 17th
**AWSC Roustabout**
Friday August 9, 2013
Good Go Ing Kennels, Baldwin, WI

MAKE CHECKS PAYABLE to the AWSC, Inc.

Mail entries with fees to: Patricia St. Onge, 4835 S. Mill Loop Rd., Maple, WI 54854. Entries will **NOT be accepted without signature, fees and agreement on entry form.**

No gate entries will be accepted for the Roustabout. Entry fee amount enclosed $______

Deadline July 17. PLEASE PRINT CLEARLY

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<tr>
<th>Team Leader</th>
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<th>Team Member</th>
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Full Name of Dog

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<th>Sex</th>
<th>Male</th>
<th>Female</th>
<th>Call Name</th>
<th>Date of Birth</th>
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Registration No.

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<th>ILP NO</th>
<th>FOREIGN REG NO</th>
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Place of Birth

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<tr>
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<th>CANADA</th>
<th>FOREIGN</th>
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Breeder

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<tr>
<th>Sire</th>
<th>Dam</th>
<th>Actual Owner(s)</th>
<th>Address</th>
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City  State  Zip

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AWSC, Inc. Rules, Regulations, Policies and Guidelines are available on the American Water Spaniel Club, Inc. website: www.americanwaterspanielclub.org

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Water Spaniel Club, Inc. in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AWSC, Inc., the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties and any AWSC, Inc. approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AWSC, Inc. (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION, HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AWSC, Inc.BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

Team Leader Signature

Telephone  E-mail

Team Member Signature

Telephone  E-mail
AWSC, Inc. HUNT TESTS
Good Go Ing Kennels, Baldwin, WI

Check box for each day entered.

Saturday Aug. 10, 2013
- Puppy  - Started Dog
- Working Dog  - Working Dog Excellent
- Working Dog Superior

Sunday Aug. 11, 2013
- Puppy  - Started Dog
- Working Dog  - Working Dog Excellent
- Working Dog Superior

MAKE CHECKS PAYABLE to the AWSC, Inc.
Mail entries with fees to: Patricia St. Onge, 4835 S. Mill Loop Rd., Maple, WI 54854. Entries will
NOT be accepted without signature, fees and agreement on entry form.
Deadline July 17. PLEASE PRINT CLEARLY

Gate entries will be accepted for an additional $5.00. Entry fee amount enclosed $_____________

Full Name of Dog ______________________________________________________________
Sex   □ Male   □ Female   Call Name   ___________________________________________
Registration No. ___________________________ Date of Birth ____________
- AKC REG NO.  - ILP NO
- AKC LITTER NO  - FOREIGN REG NO
- USA  - CANADA  - FOREIGN

Breeder ____________________________________________
Sire ____________________________________________
Dam ____________________________________________
Actual Owner(s) ____________________________________________
Address ____________________________________________
City _______________________ State ____________ Zip ___________________________
Handler ____________________________________________

AWSC, Inc. Rules, Regulations, Policies and Guidelines are available on the American Water Spaniel Club, Inc. website:
www.americanwaterspanielclub.org

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have
entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The Ameri-
can Water Spaniel Club, Inc. in effect at the time of this event, any additional rules and regulations appearing in the premium
list of this event and entry form and any decision made in accord with them. I (we) certify and represent that the dog entered is not a
hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the oppor-
tunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AWSC, Inc., the event-giving club,
their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the
premises and any provider of services that are necessary to hold this event and or the oppor-
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their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the
premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforemen-
tioned par- ties, and any AWSC, Inc. approved judge, judging at this event, harmless from any claim for loss or injury which may
be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event
premises or grounds or near any entrance thereto, and I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the afore-
mentioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person
or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our)
participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may
have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their em-
ployees, agents, or any other persons.

I (WE)AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY,
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LATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES,
REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

Signature ____________________________________________

TelephoneNumber _______________________ E-mail ____________________________________________